AGENDA Regular Board Meeting November 20, 2017 – 6:00 P.M.

| Roll Call | Flowe | rs Gree | en | Jones | Thompson _ | Harris | | |
|-----------|--|------------------------------|---------------|------------------|------------------|------------------|--|--|
| Pledge of | Allegiano | ce | | | | | | |
| _ | _ | ne the public. | | | | | | |
| 2. | Changes to the Agenda a. Deletions to agenda. | | | | | | | |
| | | Corrections to ag | | | | | | |
| | | Additions to ag | • | | | | | |
| 3. | | nments from the | | | | | | |
| 4. | Motion to accept: | | | | | | | |
| т. | | - | ular Meeting | October 16, 2 | 017 | | | |
| | a. Minutes – Regular Meeting, October 16, 2017 b. Treasurer's Financial Reports, (Chekpy, Finsumm, Recled, Appsum) October 2017 | | | | | | | |
| | | | on to approve | • | | | | |
| | | | nded by | | | | | |
| | | | ers | | | Harris | | |
| | | Green | 1 | Thompso | on | | | |
| 5. | | Motio | on to approve | the following: | : | | | |
| | a. | Repayment of . | Advances: | \$ 2,234.16 | 516-92 | 217 | | |
| | | | | \$ 4,730.84 | 572-92 | 217 | | |
| | | | | \$22,800.00 |) 599-93 | 17T | | |
| | b. | Federal Grant | Allocations: | | | | | |
| | | REAP | | \$ 22,964.0 | |)18 | | |
| | | Title I | | \$151,813.5 | | 218 | | |
| | | Title IIA | | \$ 22,885.3 | | 218 | | |
| | | IDEA Par | rt B | \$138,848.8 | 37 516-92 | 218 | | |
| | | Academi | c Achievemer | nt \$ 10,000.0 | 00 599-92 | 218 | | |
| | c. | Establish New | Funds: | | | | | |
| | | Elementa | ry Volleyball | | 300-95 | 56F | | |
| | | Rural Edu | ucation Achie | vement Progra | am 599-90 |)18 | | |
| | d. Letter of Engagement with the Auditor of State, Local Government S | | | | | | | |
| | Division for Reconciliation not to exceed \$7,000.00. | | | | | | | |
| | e. Policy and Plan for the Identification and Service of Children Who are | | | | | | | |
| | | Gifted. | | | | | | |
| | | a. See b | ack-up materi | al. (No. 1) | | | | |
| | f. Donations: | | | | | | | |
| | | 1. Jan Wein of Sam P | _ | \$50.00 to the I | H.S. Principal's | s Fund in memory | | |
| | | | | tod \$150 00 to | o football ath | latia avant | | |
| | 2. Athletic Boosters donated \$150.00 to a football athletic event.3. Anonymous donation of \$60.00 to B.L. Miller Elementary volleybal | | | | | | | |
| | | • | | _ | | • | | |
| | | | on to approve | | | | | |
| | | | nded by | Jones | | Lorric | | |
| | | | ers | | | Harris | | |
| | | Green | ı <u> </u> | тпошря | on | | | |

| 6. | | Motion to nonrenew the following supplemental positions at the | | | | | | | |
|----|--|--|---|--|--|--|--|--|--|
| | close of | their duties: | | | | | | | |
| | a. | Chase Good | First Assistant Football Coach | | | | | | |
| | b. | Ed Householder II | Second Assistant Football Coach | | | | | | |
| | c. | James Reggi | Third Assistant Football Coach | | | | | | |
| | d. | Austin Butler | Fourth Assistant Football Coach | | | | | | |
| | e. | Susanne Neal | Head Volleyball Coach | | | | | | |
| | f. | Leslie Strain | First Assistant Volleyball Coach | | | | | | |
| | g. | Siara Dalton | Third Assistant Volleyball Coach | | | | | | |
| | h. | Lindsay Chaney | Third Assistant Volleyball Coach | | | | | | |
| | i. | Jasmyne Kirksey | Elementary Volleyball Coach | | | | | | |
| | | Motion to a | pprove by | | | | | | |
| | | Seconded b | | | | | | | |
| | | Flowers | Jones Harris | | | | | | |
| | | Green | Thompson | | | | | | |
| 7. | | | Motion to grant the following: | | | | | | |
| | a. | One-vear limited con | attracts effective with the 2017-2018 school year, at the | | | | | | |
| | current salary schedule: 1. Ashley Hostetler Substitute Teacher | | | | | | | | |
| | | | | | | | | | |
| | | • | Substitute Teacher | | | | | | |
| | | | Substitute Teacher | | | | | | |
| | | 4. Bonnie Cline | | | | | | | |
| | | | Substitute Food Service; Substitute Custodian | | | | | | |
| | b. Supplemental contracts for the 2017-2018 school year, at the | | | | | | | | |
| | | schedule: | | | | | | | |
| | | 1. Joe Davis | Third Assistant Basketball Coach - Boys | | | | | | |
| | | 2. Chase Good | <i>3</i> | | | | | | |
| | | 3. Bob Shepherd Elementary Basketball Coach – Girls | | | | | | | |
| | | Motion to a | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | Seconded b | • | | | | | | |
| | | Flowers | Jones Harris | | | | | | |
| | | Green | Thompson | | | | | | |
| 8. | | Adjourn at | | | | | | | |
| | Motion to approve by | | | | | | | | |
| | Seconded by | | | | | | | | |
| | | By Consens | sus | | | | | | |
| | | | | | | | | | |

Items Worthy of Your Note:

- Olivia Woods and Stephen Ketchum have been selected as the Elk's Teenagers of the Month for September.
- Lisa Cathey and Luke Clark have been selected as the Elk's Teenagers of the Month for October.
- Ally Shack and Weston Latham have been selected as the Elk's Teenagers of the Month for November.