Board of Education Mark Hutson Kelly Williamson Anthony Roncone Michael Clark Scott Caron

## <u>Columbiana</u>

Donald Mook
Superintendent
Kathy Davies
Treasurer

## Exempted Village Schools Board of Education

Regular Meeting High School Media Center Tuesday, October 10, 2017 – 6:00 p.m.

NOTICE: This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in Agenda Item 6.

| Pledge to the Flag  |  |  |
|---|--|--|
| Roll Call   |  |  |
| Adopt Agenda  |  |  |
| Motion:   | Second by:   | Vote:                                  |
| Superintendent's A. Gifted Educati B. Graduation Re C. Key Clipper Av | on<br>quirements   |  |
| Principals' Report  | s  |  |
| Public Input  |  |  |
| One or more, as applicable AppointmentDisciplineCompensation          | eration of any of the following matter  e, of the following items with respect to a public employ  Employment  Promotion  Demotion | rs:                                    |
|   | es/complaints (unless public hearing requested) erty for the public purposes or for the sale of property a                         | at competitive bidding.                |
|   | attorney for the public body concerning disputes involv  |  |
|   | eting, or reviewing negotiations or bargaining sessions was and conditions of their employment.                                    | with public employees concerning their |
| Matters required to b   | e kept confidential by federal law or rules or state statu   | utes.                                  |
|   | security arrangements where disclosure of the matters lose of committing, or avoiding prosecution for, a violation                 |  |
| Motion:   | Second by:   | Vote:                                  |

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| 8.                | Consider approving the minutes of the September 12, 2017 regular meeting.  |  |                   |  |
|-------------------|--|--|-------------------|--|
|                   | Motion:  | Second by:   | Vote:             |  |
| 9.                | Consider approving the September 2017 financial reports.   |  |                   |  |
|                   | Motion:  | Second by:   | Vote:             |  |
| 10.               | Consider approving the 5-Year Forecast as presented by the Treasurer.  |  |                   |  |
|                   | Motion:  | Second by:   | Vote:             |  |
| 11.               | Consider accepting the resignation of Crystal Siembida Boggs, Cook/Cashier, effective September 12, 2017.  |  |                   |  |
|                   | Motion:  | Second by:   | Vote:             |  |
| 12.               | Consider approving the employment of Rhiannon Smith as Aide/Paraprofessional for the 2017-2018 school year, as recommended by the Superintendent, compensation in accordance with Board-approved schedules, pending verification of all credentials. |  |                   |  |
|                   | Motion:  | Second by:   | Vote:             |  |
| for the 2017-2018 |  | e employment of Sherry Calhour<br>ool year, as recommended by the<br>dance with Board-approved sch | e Superintendent, |  |
|                   | Motion:  | Second by:   | Vote:             |  |
| 14.               | Consider approving the employment of Melanie Hepler as Aide/Paraprofessional for the 2017-2018 school year, as recommended by the Superintendent, compensation in accordance with Board-approved schedules, pending verification of all credentials. |  |                   |  |
|                   | Motion:  | Second by:   | Vote:             |  |
| 15.               | Consider approving the employment of Denette Schreiber as Cook/Cashier for the 2017-2018 school year, as recommended by the Superintendent, compensation in accordance with Board-approved schedules, pending verification of all credentials.       |  |                   |  |
|                   | Motion:  | Second by:   | Vote:             |  |
| 16.               |  | nployment of the following person<br>nended by the Superintendent, v                               |                   |  |

Substitute Support Staff

accordance with Board-approved schedules and retroactive to the first day worked, pending verification of all credentials.

|     | Rebecca Buchheit<br>Casey Cusick<br>James Macuich   |            |       |  |
|-----|---|------------|-------|--|
|     | Motion:   | Second by: | Vote: |  |
| 17. | Consider approving the following personnel as Volunteer for a Pupil Activity Program for the 2017-2018 school year, as recommended by the Superintendent.   |            |       |  |
|     | Destination Imagination<br>Stephanie Baylor<br>Sandy Hill   |            |       |  |
|     | Elementary Classrooms Jennifer Beach Dena Clark Amanda Davis Janice Davis Holly Guy Erin Montgomery Trevor Needham Melissa Pallard Michele Pease Kathy Schorejs  Boys and Girls Soccer Kenny Wilson   |            |       |  |
|     | Motion:   | Second by: | Vote: |  |
| 18. | Consider approving Sunday, May 20, 2018, as Class of 2018 Commencement date.  |            |       |  |
|     | Motion:   | Second by: | Vote: |  |
| 19. | Consider approving the firework display sponsored by the Columbiana Band Boosters to be held October 20, 2017, during the half-time show at the high school varsity football game vs. Southern Local. |            |       |  |
|     | Motion:   | Second by: | Vote: |  |

(No action)

| 20. | Consider approving the $6^{\rm th}$ Grade Camp Fitch field trip from Monday, May 7, 2018 through Wednesday, May 9, 2018.   |  |   |
|-----|--|--|---|
|     | Motion:  | Second by:   | Vote:   |
| 21. | Gardiner Trane Co. for<br>Columbiana High Schowith additional regular  | HVAC "Time & Material" Main<br>Joshua Dixon Elementary, So<br>ols at a cost of \$7,680.00, incl<br>hours to be billed at \$80.00 p<br>arough September 30, 2018.   | uth Side Middle and<br>luding 96 labor hours a year,<br>er hour, contract effective |
|     | Motion:  | Second by:   | Vote:   |
| 22. | between the Communit<br>Program, Columbiana (<br>Developmental Disabili  | Memorandum of Understanding Action Agency of Columbian County School Districts, Columbiana County Early Services for Children with Disaged with this agenda.   | a County, Head Start<br>nbiana County Board of<br>y Intervention Program,           |
|     | Motion:  | Second by:   | Vote:   |
| 23. | Consider a first reading to Board Policy.  | g of the following new policies,   | revisions, and replacements   |
|     | Classified Staff 4120.05: Er Finances 6233: Amenities f Finances 6680: Recognition Operations 8300: Continuity Operations 8305: Informatio Operations 8340: Letters of Operations 8600.04: Bus Dr Program 2271: College Cree Program 2413: Career Advir Program 2464: Gifted Educ Property 7300: Disposition Property 7540.03: Student Property 7540.04: Staff Tec Property 7540.05: District-Property 7540.06: District-Property 7540.06: District-Property 7540.06: District-Property 7540.06: Construct-Property 7540.06: District-Property 7540.06 | y of Organizational Operations Plan on Security Reference river Certification dit Plus Program sing ation and Identification of Real Property/Personal Property Technology Acceptable Use and Safethnology Acceptable Use and Safethnology Acceptable Use and Safety Essued Staff E-mail Account Essued Student E-mail Account dvisory Council es Students and Youth in Foster Care communication Devices dic Equipment ications ment and Use of Epinephrine Auto Is | d Aides<br>Other Occasions  |

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|----------------------------------|---|--|
| 24.                              | President's Report                                  |  |
| 25.                              | OSBA Legislative Liaison Report                     |  |
| 26.                              | OSBA Student Achievement Liaison Report             |  |
| 27.                              | Columbiana County Career Center Board Member Report |  |

30.

- 28. Date of next Board meeting: Tuesday, November 7, 2017, at 6:00 p.m. in the high school Media Center.
- 29. Consider an Executive Session in accordance with ORC 121.22 for the sole purpose of consideration of any of the following matters:

One or more, as applicable, of the following items with respect to a public employee or official: \_Appointment \_**XX**\_Employment Dismissal Discipline \_\_Promotion \_Demotion \_Compensation \_Investigation of charges/complaints (unless public hearing requested) The purchase of property for the public purposes or for the sale of property at competitive bidding. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment. Matters required to be kept confidential by federal law or rules or state statutes. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing, or avoiding prosecution for, a violation of the law. Motion:\_\_\_\_\_\_Vote:\_\_\_\_\_\_ Adjournment Motion:\_\_\_\_\_\_\_Vote:\_\_\_\_\_